



PUBLIC HEALTH ENGINEERING DEPARTMENT, HARYANA
OFFICE OF THE SUB DIVISIONAL ENGINEER,
PUBLIC HEALTH ENGINEERING SUB DIVISION RAIPUR RANI
E-mail ID:- sderaipurani@gmail.com Contact No. 01734-298678



Ref No...../027

Dated...1/5/2023.....

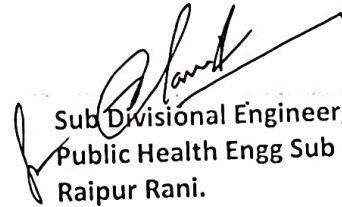
To

The Principle
Govt. Sr. Sec. School (3708)
Raipur Rani (Panchkula)

Subject: For Extension of Govt. Model Sanskrit Senior Secondary School, Raipur Rani
with Central Board of School Education (CBSE)

Reference :- Your office memo no. 4029-35/23 on dated 01.05.2023.

It is Certified that Public Health Engineer Department supplied safe drinking water in
Govt. Model Sanskrit Senior Secondary School, Raipur Rani. This is for your information.


Sub Divisional Engineer,
Public Health Engg Sub Division,
Raipur Rani.